



AGENDA
VIRTUAL CITY COUNCIL MEETING
APRIL 13, 2021, 6:00 PM
CITY COUNCIL CHAMBERS
405 N. PASEO DE OÑATE ESPAÑOLA, N.M.

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE/ MOMENT OF MEDITATION/ INVOCATION**
- III. ROLL CALL/ DETERMINATION OF QUORUM**
- IV. APPROVAL OF AGENDA**
- V. CONSENT AGENDA**
 1. [March 23, 2021 City Council meeting minutes](#)
 2. [March 24, 2021 City Council Special meeting minutes](#)
- VI. PUBLIC COMMENTS**
- VII. COUNCILOR COMMENTS/ ANNOUNCEMENTS**
- VIII. MATTERS FROM THE MAYOR**
 - a. Autism Awareness Proclamation
- IX. BUSINESS WITH VISITORS**
 - b. Legislative Update presented by Representative Susan Herrera
- X. MATTERS FROM THE CITY MANAGER**
 - c. [City Business](#)
 - d. [Certificate of Recognition](#) as Employee of the Month Valerie Wright, Library
- XI. PUBLIC HEARING**
 - e. [City of Española Ordinance 2021-01](#): An Ordinance Authorizing the Operation of Recreational Off-Highway Vehicles and All-Terrain Vehicles on Paved Streets Owned and Controlled by the City of Española
Presented by Councilor Justin Salazar-Torrez
- XII. ITEMS PROPOSED FOR COUNCIL CONSIDERATION/DISCUSSION ITEMS(S)/ACTION ITEMS(S)**
 - f. [City of Española Resolution 2021-11](#): A Resolution Supporting New Mexico State Legislature House Memorial 13 The Creation of a Satellite Law Enforcement Academy and First Responder Training Center in Northern New Mexico
Presented by Chaplain Jose L. Villegas Sr. and Police Chief Roger Jimenez
 - g. [City of Española Resolution 2021-12](#): A Resolution of the City of Española Concerning the Endorsement of Jeff Padilla as Liaison to the New Mexico Film Office
Presented by Planning Director Richard Hubler & Jeff Padiila

- h. [City of Española Resolution 2021-10](#): A Resolution of Acceptance and Approval of the FY2020 Audit
Presented by Administrative Service Director Jessica Ortiz

XIII. CLOSED SESSION

- i. Pursuant to New Mexico Open Meetings Act Section 10-15-1 (H) Subsection: (8) Meetings for the discussion of the purchase, acquisition or disposal of real property or water rights by the public body.

XIV. ACTION ITEM(S) FOR MATTERS DISCUSSED IN EXECUTIVE SESSION

XV. ADJOURNMENT