



AGENDA
VIRTUAL COMMUNITY SERVICES COMMITTEE MEETING
MARCH 15, 2021 6:00 PM
CITY HALL COUNCIL CHAMBERS
405 N. PASEO DE OÑATE ESPAÑOLA, NM

- A. CALL TO ORDER
- B. ROLL CALL/ DETERMINATION OF QUORUM
- C. APPROVAL OF AGENDA
- D. PUBLIC COMMENTS

Please turn off cell
phones or set to
silent mode

PLEASE SIGN IN: *Print First Name and Last, including Affiliation and/or Address if Applicable. Please Keep Comments to a five (5) Minute Time Frame. Public Comment Log Sheet Located upon South East Entry near the South East Entry. Thank You.*

- E. APPROVAL OF COMMUNITY SERVICE COMMITTEE MINUTES
 - 1. [Community Services Committee Meeting Minutes February 17, 2021](#)
- F. COMMITTEE MEMBER COMMENTS
- G. MATTERS FROM THE CHAIR
- H. RECOMMENDATION ITEMS TO FULL COUNCIL *Note: The intent of "Recommendation Items" placed on City 2 Committee Meeting Agendas are recommended by majority of the Committee to the Full Council for final approval and/or denial by the Governing Body.*
 - 2. [Consideration to approve the Hold Harmless Agreement](#) between the City of Española and the Pathway's Shelter for use of the Lucero Center. –*Scott Frost, CSD and/or Xavier Martinez, CM*
- I. DEPARTMENT REPORTS
 - 3. [COMMUNITY SERVICE DEPARTMENT OVERVIEW](#)- Overview for the Community Services Department – *Scott Frost, CSD or Designee*
 - 4. [ESPAÑOLA PUBLIC LIBRARY](#) Reports/Updates for Library – *Library Director Sherry Aragon or Designee*
 - 5. [LUCERO CENTER RECREATION FACILITY](#)-Reports/Updates for Recreation - *Recreation Supervisor Maria Sandoval or Designee*
 - 6. [BEATRICE MARTINEZ SENIOR CENTER](#)-Reports/Updates for Senior Center- *Senior Center Supervisor Dora Terrazas or Designee*

NEXT MEETING April 19, 2021, 6pm

ADJOURNMENT

The Committee may revise the order of the agenda items considered at this Open Meeting. If you are an individual with a disability who is in need of an amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at; (505)747-6019 at least three days prior to the meeting.